

ACTION AGENDA

COLUMBIA COUNTY PLANNING COMMISSION

The Columbia County Board of Commissioners appoints the Planning Commission. One of its purposes is to conduct public hearings relating to planning and zoning. The information gathered at this public hearing and the recommendations of the Planning Commission are forwarded to the Board of Commissioners. The Board of Commissioners takes the final action on matters presented to them based on information from the public hearing, the recommendation of the Planning Commission and debate among the Board at the Commission meeting. Anyone desiring to speak before the Planning Commission is limited to 10 minutes. If a group wishes to speak, one person must be designated to speak for the group.

Call to Order	Chairman Sprague	
Invocation	Brett McGuire	
Pledge of Allegiance	Tony Atkins	
Quorum	Chairman Sprague	
Quorum present with 100% of members present.		
Approval of Minutes for January 19, 2006	Chairman Sprague	
Tony Atkins moved to approve the minutes of January 19, 2006. Dean Thompson seconded. Motion carried 5–0.		
Reading of the Agenda	Director Browning	
Approval of the Agenda	Chairman Sprague	
Deanne Hall moved to approve the Agenda as presented. E carried 5-0.	Brett McGuire seconded. Motion	

Old Business

- Amberly Section II, Riverwood Parkway, Zoned PUD, 82 units, 16.06 acres, Commission District 3.
- 2. Rhodes Farm Phase I, Evans-to-Locks Road, Zoned R-2 RCO, 69 lots, 55.80 acres, Commission District 1
- 3. Dunwoody Place, Cobbham Road, Zoned R-A, 22 lots, 55.1 acres, Commission District 4.
- **4. Townhomes at Willow Lake,** Fury's Ferry Road, Zoned PUD, 59 units, 10.8 acres, Commission District 1.

Deanne Hall made the motion to table Amberly Section II, Rhodes Farm Phase I, Dunwoody Place, and Townhomes at Willow Lake until the March 2, 2006 planning commission meeting. Tony Atkins seconded. Motion carried 5-0.

New Business

Final Plat.....Staff

Bartram Trail Section II, Columbia Road, Zoned PUD, 44 lots, 10.13 acres, Commission District 3.

Dean Thompson made the motion to approve the final plat for Bartram Trail Section II with the pending changes and to include all departmental comments. Brett McGuire seconded. Motion carried 5-0.

Preliminary Plat.....Staff

6. Maples Ferry, North Belair Road, Zoned R-3 RCO, 63 lots, 19.98 acres, Commission District

Brett McGuire made the motion to table Maples Ferry until the February 16, 2006 planning commission meeting. Dean Thompson seconded. Motion carried 5-0.



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7. Tyler Woods II, Columbia Road, Zoned PUD, amend previously approved preliminary plan to remove a street stub-out. *Commission District 3.*

Tony Atkins made the motion to approve the preliminary plat for Tyler Woods II and to include all departmental comments. Dean Thompson seconded. Motion carried 5-0.

Rezoning.....Staff

8. Connemara, Zoned PUD with Evans Town Center Overlay, Hereford Farm Road, Tax Map 073 Map 017A, request to amend existing PUD zoning to remove center turn lane requirement, *Commission District 3*.

Deanne Hall made the motion to approve the PUD Amendment to eliminate a previously required center turn lane and to include all departmental comments. Tony Atkins seconded. Motion carried 5-0.

Columbia County Planning Commission		
Commission District and Commissioners	Planning Commissioner	
Ron C. Cross, Chairman	Brett McGuire	
District 1 [Stephen Brown]	Tom Sprague, Chairman	
District 2 [Tommy Mercer]	Dean Thompson	
District 3 [Diane Ford]	Deanne Hall, Vice-chairwoman	
District 4 [Lee Anderson]	Tony Atkins	



February 2, 2006

ACTION AGENDA

COLUMBIA COUNTY PLANNING COMMISSION

Meeting Schedule: February 2006

Board/Commission	Date	Time	Location
Planning Commission	February 2, 2006	6:30 PM	Evans Government Center Auditorium
Board of Commissioners	February 7, 2006	6:30 PM	Evans Government Center Auditorium
Planning Commission	February 16, 2006	6:30 PM	Evans Government Center Auditorium
Board of Commissioners	February 21, 2006	6:30 PM	Evans Government Center Auditorium
Planning & Engineering Services Committee	February 27, 2006	3:30 PM	Evans Government Center Auditorium

Items going forward to the Board of Commissioners on this agenda will be heard on *Tuesday, February 21, 2006* at 6:30 PM in the Evans Government Center Auditorium. Anyone desiring to speak at the Board of Commissioners must call (706) 868-3379 before noon on *Friday*, *February 17, 2006* to place their name on the agenda for presentation.

